

**Summary of Membership Types and Gender by Club  
as of May, 2015**

| District    | Club Number | Club Name            | Fam. Unit HH's | Fam. Unit 1/2 Dues | Club Ttl. Females | Club Ttl. Male | Student Total | Leo Lion Total | Young Adult Total | Total |
|-------------|-------------|----------------------|----------------|--------------------|-------------------|----------------|---------------|----------------|-------------------|-------|
| District 45 | 14207       | ARLINGTON            | 2              | 2                  | 6                 | 5              | 0             | 0              | 0                 | 11    |
| District 45 | 14208       | BARRE                | 5              | 5                  | 15                | 53             | 0             | 0              | 0                 | 68    |
| District 45 | 14209       | BENNINGTON           | 1              | 1                  | 7                 | 19             | 0             | 0              | 0                 | 26    |
| District 45 | 14212       | CASTLETON            | 2              | 2                  | 13                | 52             | 0             | 0              | 0                 | 65    |
| District 45 | 14213       | COLCHESTER           | 3              | 3                  | 11                | 15             | 0             | 0              | 0                 | 26    |
| District 45 | 14214       | DERBY                | 0              | 0                  | 7                 | 22             | 0             | 0              | 0                 | 29    |
| District 45 | 14215       | ENOSBURG FALLS       | 6              | 9                  | 12                | 52             | 0             | 0              | 0                 | 64    |
| District 45 | 14216       | ESSEX JUNCTION       | 3              | 3                  | 21                | 22             | 0             | 0              | 0                 | 43    |
| District 45 | 14219       | MANCHESTER           | 9              | 9                  | 28                | 32             | 1             | 0              | 0                 | 60    |
| District 45 | 14220       | MIDDLEBURY           | 5              | 5                  | 15                | 59             | 0             | 0              | 0                 | 74    |
| District 45 | 14222       | NORSHAFT             | 14             | 15                 | 36                | 34             | 0             | 0              | 0                 | 70    |
| District 45 | 14223       | NORWICH              | 4              | 4                  | 6                 | 20             | 0             | 0              | 0                 | 26    |
| District 45 | 14224       | ORLEANS              | 0              | 0                  | 0                 | 35             | 0             | 0              | 0                 | 35    |
| District 45 | 14225       | PITTSFORD            | 3              | 4                  | 8                 | 6              | 0             | 0              | 0                 | 14    |
| District 45 | 14227       | READSBORO            | 0              | 0                  | 8                 | 20             | 0             | 0              | 0                 | 28    |
| District 45 | 14228       | RICHFORD             | 1              | 1                  | 4                 | 23             | 0             | 0              | 0                 | 27    |
| District 45 | 14229       | ROUTE 100 L C        | 0              | 0                  | 3                 | 6              | 0             | 0              | 0                 | 9     |
| District 45 | 14231       | HEARTLAND            | 4              | 4                  | 11                | 15             | 0             | 0              | 0                 | 26    |
| District 45 | 14232       | SPRINGFIELD          | 6              | 6                  | 13                | 43             | 0             | 0              | 0                 | 56    |
| District 45 | 14234       | VALLEY L C           | 4              | 4                  | 4                 | 11             | 0             | 0              | 0                 | 15    |
| District 45 | 14235       | VERGENNES            | 6              | 6                  | 27                | 51             | 0             | 0              | 0                 | 78    |
| District 45 | 14236       | WHITE RIVER JUNCTION | 0              | 0                  | 1                 | 12             | 0             | 0              | 0                 | 13    |
| District 45 | 14237       | WHITINGHAM HALIFAX   | 0              | 0                  | 5                 | 25             | 0             | 0              | 0                 | 30    |
| District 45 | 14239       | WINDSOR              | 4              | 4                  | 6                 | 7              | 0             | 0              | 0                 | 13    |
| District 45 | 32932       | ST JOHNSBURY AREA    | 2              | 2                  | 5                 | 5              | 0             | 0              | 0                 | 10    |
| District 45 | 33678       | BRANDON FOREST DALE  | 4              | 4                  | 16                | 14             | 0             | 0              | 0                 | 30    |
| District 45 | 35553       | SHELBURNE AREA L C   | 0              | 0                  | 0                 | 0              | 0             | 0              | 0                 | 0     |
| District 45 | 37804       | JERICOHO-UNDERHILL   | 0              | 0                  | 6                 | 26             | 0             | 0              | 0                 | 32    |

|                       |        |                           |            |            |            |            |          |          |          |              |
|-----------------------|--------|---------------------------|------------|------------|------------|------------|----------|----------|----------|--------------|
| District 45           | 40752  | GEORGIA                   | 9          | 10         | 9          | 22         | 0        | 0        | 0        | 31           |
| District 45           | 40868  | MARBLE VALLEY             | 1          | 3          | 8          | 10         | 0        | 0        | 0        | 18           |
| District 45           | 42410  | WILLISTON AREA            | 0          | 0          | 3          | 6          | 0        | 0        | 0        | 9            |
| District 45           | 46295  | STRAFFORD & AREA L C      | 13         | 14         | 25         | 34         | 0        | 0        | 0        | 59           |
| District 45           | 46958  | TROY & AREA               | 9          | 10         | 18         | 17         | 0        | 0        | 0        | 35           |
| District 45           | 54625  | SWANTON MISSISQUOI VALLEY | 5          | 7          | 10         | 14         | 0        | 0        | 0        | 24           |
| District 45           | 56351  | CHESTER                   | 0          | 0          | 4          | 3          | 0        | 0        | 0        | 7            |
| District 45           | 58301  | HINESBURG                 | 0          | 0          | 8          | 6          | 0        | 0        | 0        | 14           |
| District 45           | 121656 | Brattleboro Area          | 3          | 3          | 14         | 8          | 0        | 0        | 0        | 22           |
| <b>Total Members:</b> |        |                           | <b>128</b> | <b>140</b> | <b>393</b> | <b>804</b> | <b>1</b> | <b>0</b> | <b>0</b> | <b>1,197</b> |
| <b>Total Clubs:</b>   |        |                           |            |            | <b>37</b>  |            |          |          |          |              |